



*Unto Us a  
Child Is Born!*

***Our King has Come!***

Advent Carols  
and Scripture

*New Song*  
Community Church

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*New Song* Community Church

Bethel Park, PA

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Mary is Told of Jesus (Luke 1:26-38 ESV) ..... 1

**Angels from the Realms of Glory ..... 2**

**Angels We Have Heard on High..... 3**

**As with Gladness Men of Old..... 4**

Joseph is Told of Jesus (Matthew 1:18-25 ESV) ..... 5

**Come Thou Long Expected Jesus..... 6**

**For Unto Us a Child is Born ..... 7**

For to Us... (Isaiah 9:6-7 ESV) ..... 7

**God Rest Ye Merry Gentlemen..... 8**

**Hark! The Herald Angels Sing..... 9**

**I Heard the Bells on Christmas Day..... 10**

The Birth of Jesus Christ (Luke 2:1-7 ESV)..... 11

**It Came Upon the Midnight Clear ..... 12**

**Joy to the World,..... 13**

**O Come All Ye Faithful ..... 14**

The Shepherds and the Angels (Luke 2:8-21 ESV)..... 15

**O Come, O Come, Emmanuel..... 16**

**O Holy Night ..... 17**

**O Little Town of Bethlehem..... 18**

Jesus Presented at the Temple (Luke 2:22-38 ESV) ..... 19

**Silent Night, Holy Night, ..... 21**

**Thou Didst Leave Thy Throne..... 22**

The Visit of the Wise Men (Matthew 2:1-12 ESV) ..... 23

**What Child is This..... 24**

**While by the Sheep ..... 25**

Jesus is Coming Again (Revelation 22:12-21 ESV)..... 26



## Mary is Told of Jesus (Luke 1:26-38 ESV)

<sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

<sup>34</sup> And Mary said to the angel, "How will this be, since I am a virgin?"

<sup>35</sup> And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup> And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup> For nothing will be impossible with God." <sup>38</sup> And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

## Angels from the Realms of Glory

Wing your flight o'er all the earth;  
Ye who sang creation's story  
Now proclaim Messiah's birth.

*Come and worship, come and worship,  
Worship Christ, the newborn King.*

Shepherds, in the field abiding,  
Watching o'er your flocks by night,  
God with us is now residing;  
Yonder shines the infant light: [*Refrain*]

Saints, before the altar bending,  
Watching long in hope and fear;  
Suddenly the Lord, descending,  
In His temple shall appear. [*Refrain*]

Sinners, wrung with true repentance,  
Doomed for guilt to endless pains,  
Justice now revokes the sentence,  
Mercy calls you; break your chains. [*Refrain*]

Though an Infant now we view Him,  
He shall fill His Father's throne,  
Gather all the nations to Him;  
Every knee shall then bow down: [*Refrain*]

---

1816

James Montgomery (1771-1854)

# Angels We Have Heard on High

Sweetly singing o'er the plains,  
And the mountains in reply  
Echo back their joyous strains.

*Gloria, in excelsis Deo!*  
*Gloria, in excelsis Deo!*

Shepherds, why this jubilee?  
Why your joyous strains prolong?  
Say what may the tidings be  
Which inspire your heavenly song? [*Refrain*]

Come to Bethlehem and see  
Him whose birth the angels sing;  
Come, adore on bended knee,  
Christ the Lord, the newborn King. [*Refrain*]

Father, let Thy kingdom come,  
Let it come with living power;  
Speak at length the final word,  
Usher in the triumph hour. [*Refrain*]

---

Traditional French carol, 18th century  
translation of the French by James Chadwick, and adapted Henri Hemy 1862  
4<sup>th</sup> verse by John Page Hopps (1834-1911)

## **As with Gladness Men of Old**

Did the guiding star behold  
As with joy they hailed its light  
Leading onward, beaming bright  
So, most gracious Lord, may we  
Evermore be led to Thee

As with joyful steps they sped  
To that lowly manger bed  
There to bend the knee before  
Him whom heaven and earth adore  
So may we with willing feet  
Ever seek Thy mercy-seat

As they offered gifts most rare  
At that manger rude and bare  
So may we with holy joy  
Pure, and free from sin's alloy  
All our costliest treasures bring  
Christ, to Thee, our heavenly King

Holy Jesus, every day  
Keep us in the narrow way  
And, when earthly things are past  
Bring our ransomed souls at last  
Where they need no star to guide  
Where no clouds Thy glory hide.

---

1858

William C. Dix (1837-1898)



## Joseph is Told of Jesus (Matthew 1:18-25 ESV)

<sup>18</sup> Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup> And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup> But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup> All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup> “Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel”

(which means, God with us). <sup>24</sup> When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup> but knew her not until she had given birth to a son. And he called his name Jesus.



## **Come Thou Long Expected Jesus**

Born to set Thy people free;  
From our fears and sins release us,  
Let us find our rest in Thee.  
Israel's Strength and Consolation,  
Hope of all the earth Thou art;  
Dear Desire of every nation,  
Joy of every longing heart.

Born Thy people to deliver,  
Born a child and yet a King,  
Born to reign in us forever,  
Now Thy gracious kingdom bring.  
By Thine own eternal Spirit  
Rule in all our hearts alone;  
By Thine all sufficient merit,  
Raise us to Thy glorious throne.

---

1744

Charles Wesley (1707-1788)

# For Unto Us a Child is Born

Unto us a Son is given

And the government shall be upon His shoulder

And His name shall be called Wonderful Counselor

The Mighty God

The Everlasting Father

And the Prince of Peace is He

---

Isaiah 9:6

King James Version

## **For to Us... (Isaiah 9:6-7 ESV)**

<sup>6</sup>For to us a child is born,  
to us a son is given;  
and the government shall be upon his shoulder,  
and his name shall be called  
Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

<sup>7</sup>Of the increase of his government and of peace  
there will be no end,  
on the throne of David and over his kingdom,  
to establish it and to uphold it  
with justice and with righteousness  
from this time forth and forevermore.  
The zeal of the LORD of hosts will do this.

## God Rest Ye Merry Gentlemen

let nothing you dismay,  
Remember Christ our Savior  
was born on Christmas Day;  
To save us all from Satan's power  
when we were gone astray.

*O tidings of comfort and joy, comfort and joy;  
O tidings of comfort and joy.*

From God our heavenly Father  
a blessèd angel came;  
And unto certain shepherds  
brought tidings of the same;  
How that in Bethlehem was born  
the Son of God by name. [*Refrain*]

Fear not, then, said the angel,  
Let nothing you affright  
This day is born a Savior of a pure Virgin bright,  
To free all those who trust in Him  
from Satan's power and might. [*Refrain*]

Now to the Lord sing praises  
all you within this place,  
And with true love and brotherhood  
each other now embrace;  
This holy tide of Christmas  
all others doth deface. [*Refrain*]

---

Traditional English carol, 18<sup>th</sup> century

## **Hark! The Herald Angels Sing**

Glory to the new-born King;  
Peace on earth, and mercy mild,  
God and sinners reconciled.  
Joyful, all ye nations rise,  
Join the triumph of the skies;  
With angelic host proclaim,  
Christ is born in Bethlehem.

*Hark! the herald angels sing:  
Glory to the new-born King.*

Christ, by highest Heaven adored,  
Christ, the everlasting Lord,  
Late in time behold him come,  
Offspring of the virgin's womb.  
Veiled in flesh the Godhead see;  
Hail the incarnate Deity!  
Pleased as man with men to dwell,  
Jesus, our Emmanuel. [*Refrain*]

Hail the Heaven-born Prince of Peace!  
Hail the Sun of righteousness!  
Light and life to all he brings,  
Risen with healing in his wings.  
Mild he lays his glory by,  
Born that man no more may die,  
Born to raise the sons of earth,  
Born to give them second birth. [*Refrain*]

---

1739

Charles Wesley (1707-1788)

# I Heard the Bells on Christmas Day

Their old familiar carols play,  
And wild and sweet the words repeat  
Of peace on earth, good will to men.

I thought how, as the day had come,  
The belfries of all Christendom  
Had rolled along the unbroken song  
Of peace on earth, good will to men.

Till ringing, singing on its way  
The world revolved from night to day,  
A voice, a chime, a chant sublime  
Of peace on earth, good will to men.

And in despair I bowed my head  
"There is no peace on earth," I said,  
"For hate is strong and mocks the song  
Of peace on earth, good will to men."

Then pealed the bells more loud and deep:  
"God is not dead, nor doth He sleep;  
The wrong shall fail, the right prevail  
With peace on earth, good will to men."

---

1864

Henry Wadsworth Longfellow (1807-1882)



## The Birth of Jesus Christ (Luke 2:1-7 ESV)

In those days a decree went out from Caesar Augustus that all the world should be registered. <sup>2</sup>This was the first registration when Quirinius was governor of Syria. <sup>3</sup>And all went to be registered, each to his own town. <sup>4</sup>And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, <sup>5</sup>to be registered with Mary, his betrothed, who was with child. <sup>6</sup>And while they were there, the time came for her to give birth. <sup>7</sup>And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.



## **It Came Upon the Midnight Clear**

That glorious song of old,  
From angels bending near the earth,  
To touch their harps of gold;  
"Peace on the earth, good will to men,  
From Heaven's all gracious King."  
The world in solemn stillness lay,  
To hear the angels sing.

Still through the cloven skies they come  
With peaceful wings unfurled,  
And still their heavenly music floats  
O'er all the weary world;  
Above its sad and lowly plains,  
They bend on hovering wing,  
And ever o'er its Babel sounds  
The blessèd angels sing.

And ye, beneath life's crushing load,  
Whose forms are bending low,  
Who toil along the climbing way  
With painful steps and slow,  
Look now! for glad and golden hours  
Come swiftly on the wing.  
O rest beside the weary road,  
And hear the angels sing!

For lo! the days are hastening on,  
By prophet seen of old,  
When with the ever-circling years  
Shall come the time foretold;  
When the new heaven and earth shall own  
The prince of peace their King  
And the whole world send back the song  
Which now the angels sing.

## **Joy to the World**

the Lord is come!

Let earth receive her King;

Let every heart prepare Him room,

And Heaven and nature sing,

And Heaven and nature sing,

And Heaven, and Heaven, and nature sing.

Joy to the earth, the Savior reigns!

Let men their songs employ;

While fields and floods, rocks, hills and plains

Repeat the sounding joy,

Repeat the sounding joy,

Repeat, repeat, the sounding joy.

No more let sins and sorrows grow,

Nor thorns infest the ground;

He comes to make His blessings flow

Far as the curse is found,

Far as the curse is found,

Far as, far as, the curse is found.

He rules the world with truth and grace,

And makes the nations prove

The glories of His righteousness,

And wonders of His love,

And wonders of His love,

And wonders, wonders, of His love.

---

1719

Isaac Watts (1674-1748)



## O Come All Ye Faithful

joyful and triumphant,

O come ye, O come ye, to Bethlehem.

Come and behold Him, born the King of angels;

*O come, let us adore Him,*

*O come, let us adore Him,*

*O come, let us adore Him, Christ the Lord.*

Sing, choirs of angels, sing in exultation;

O sing, all ye citizens of heaven above!

Glory to God, glory in the highest; [*Refrain*]

Yea, Lord, we greet Thee, born this happy morning;

Jesus, to Thee be all glory given;

Word of the Father,

now in flesh appearing. [*Refrain*]

---

c. 1743 in Latin

John Francis Wade (1711-1786)

Translated 1841

Frederick Oakeley (1802-1880)



## The Shepherds and the Angels

(Luke 2:8-21 ESV)

<sup>8</sup> And in the same region there were shepherds out in the field, keeping watch over their flock by night.

<sup>9</sup> And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. <sup>10</sup> And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. <sup>11</sup> For unto you is born this day in the city of David a Savior, who is Christ the Lord. <sup>12</sup> And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” <sup>13</sup> And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

<sup>14</sup> “Glory to God in the highest,  
and on earth peace among those with whom he  
is pleased!”

<sup>15</sup> When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.”

<sup>16</sup> And they went with haste and found Mary and Joseph, and the baby lying in a manger. <sup>17</sup> And when they saw it, they made known the saying that had been told them concerning this child. <sup>18</sup> And all who heard it wondered at what the shepherds told them. <sup>19</sup> But Mary treasured up all these things, pondering them in her heart. <sup>20</sup> And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. <sup>21</sup> And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

## O Come, O Come, Emmanuel

And ransom captive Israel,  
That mourns in lonely exile here  
Until the Son of God appear.

*Rejoice! Rejoice!  
Emmanuel shall come to thee, O Israel.*

O come, Thou Rod of Jesse, free  
Thine own from Satan's tyranny;  
From depths of hell Thy people save,  
And give them vict'ry o'er the grave. [*Refrain*]

O come, Thou Day-spring, come and cheer  
Our spirits by Thine advent here;  
Disperse the gloomy clouds of night,  
And death's dark shadows put to flight. [*Refrain*]

O come, Desire of nations, bind  
All peoples in one heart and mind;  
Bid envy, strife, and discord cease,  
And be Thyself our King of Peace. [*Refrain*]

---

Latin hymn, c. 12<sup>th</sup> century  
Translated 1851  
J. M. Neale (1818-1866)

## O Holy Night

the stars are brightly shining;  
It is the night of the dear Savior's birth!  
Long lay the world in sin and error pining,  
Till He appeared and the soul felt its worth.  
A thrill of hope, the weary world rejoices,  
For yonder breaks a new and glorious morn.  
Fall on your knees, O hear the angel voices!  
O night divine, O night when Christ was born!  
O night, O holy night, O night divine!

Led by the light of faith serenely beaming,  
With glowing hearts by His cradle we stand.  
So led by light of a star sweetly gleaming,  
Here came the wise men from Orient land.  
The King of kings lay thus in lowly manger,  
In all our trials born to be our Friend!  
He knows our need—  
to our weakness is no stranger.  
Behold your King; before Him lowly bend!  
Behold your King; before Him lowly bend!

Truly He taught us to love one another;  
His law is love and His Gospel is peace.  
Chains shall He break for the slave is our brother  
And in His Name all oppression shall cease.  
Sweet hymns of joy in grateful chorus raise we,  
Let all within us praise His holy Name!  
Christ is the Lord! O praise His name forever!  
His pow'r and glory evermore proclaim!  
His pow'r and glory evermore proclaim!

---

1847

Placide Cappeau (1808-1877)

Translated by John S. Dwight (1813-1893)

## **O Little Town of Bethlehem**

how still we see thee lie!

Above thy deep and dreamless sleep

the silent stars go by.

Yet in thy dark streets shineth the everlasting Light;

The hopes and fears of all the years

are met in thee tonight.

For Christ is born of Mary, and gathered all above,

While mortals sleep,

the angels keep their watch of wondering love.

O morning stars together, proclaim the holy birth,

And praises sing to God the King,

and peace to men on earth!

How silently, how silently, the wondrous Gift is giv'n;

So God imparts to human hearts

the blessings of His Heav'n.

No ear may hear His coming, but in this world of sin,

Where meek souls will receive Him still,

the dear Christ enters in.

O holy Child of Bethlehem, descend to us, we pray;

Cast out our sin, and enter in, be born in us today.

We hear the Christmas angels

the great glad tidings tell;

O come to us, abide with us, our Lord Emmanuel!

---

1868

Phillips Brooks (1835-1893)





## Jesus Presented at the Temple (Luke 2:22-38 ESV)

<sup>22</sup> And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord <sup>23</sup> (as it is written in the Law of the Lord, “Every male who first opens the womb shall be called holy to the Lord”) <sup>24</sup> and to offer a sacrifice according to what is said in the Law of the Lord, “a pair of turtledoves, or two young pigeons.” <sup>25</sup> Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout waiting for the consolation of Israel, and the Holy Spirit was upon him. <sup>26</sup> And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. <sup>27</sup> And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, <sup>28</sup> he took him up in his arms and blessed God and said,

<sup>29</sup> “Lord, now you are letting your  
servant depart in  
peace, according to your word;  
<sup>30</sup> for my eyes have seen your salvation  
<sup>31</sup> that you have prepared in the presence of  
all peoples,  
<sup>32</sup> a light for revelation to the Gentiles,  
and for glory to your people Israel.”

<sup>33</sup> And his father and his mother marveled at what was said about him. <sup>34</sup> And Simeon blessed them and said to Mary his mother, “Behold, this child is appointed for the fall and rising of many in Israel, and

for a sign that is opposed <sup>35</sup>(and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed.”

<sup>36</sup>And there was a propheticess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, <sup>37</sup>and then as a widow until she was eighty-four. She did not depart from the temple, worshipping with fasting and prayer night and day. <sup>38</sup>And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem.



## **Silent Night, Holy Night**

All is calm, all is bright  
Round yon virgin mother and Child.  
Holy Infant, so tender and mild,  
Sleep in heavenly peace,  
Sleep in heavenly peace.

Silent night, holy night,  
Shepherds quake at the sight;  
Glories stream from heaven afar,  
Heavenly hosts sing Alleluia!  
Christ the Savior is born,  
Christ the Savior is born!

Silent night, holy night,  
Son of God, love's pure light;  
Radiant beams from Thy holy face  
With the dawn of redeeming grace,  
Jesus, Lord, at Thy birth,  
Jesus, Lord, at Thy birth.

---

1818

Joseph Mohr (1792-1848)

Translated by J. Freeman Young





# Thou Didst Leave Thy Throne

and Thy kingly crown,  
When Thou came-est to earth for me;  
But in Bethlehem's home was there found no room  
For Thy holy nativity.

*O come to my heart, Lord Jesus,  
There is room in my heart for Thee.*

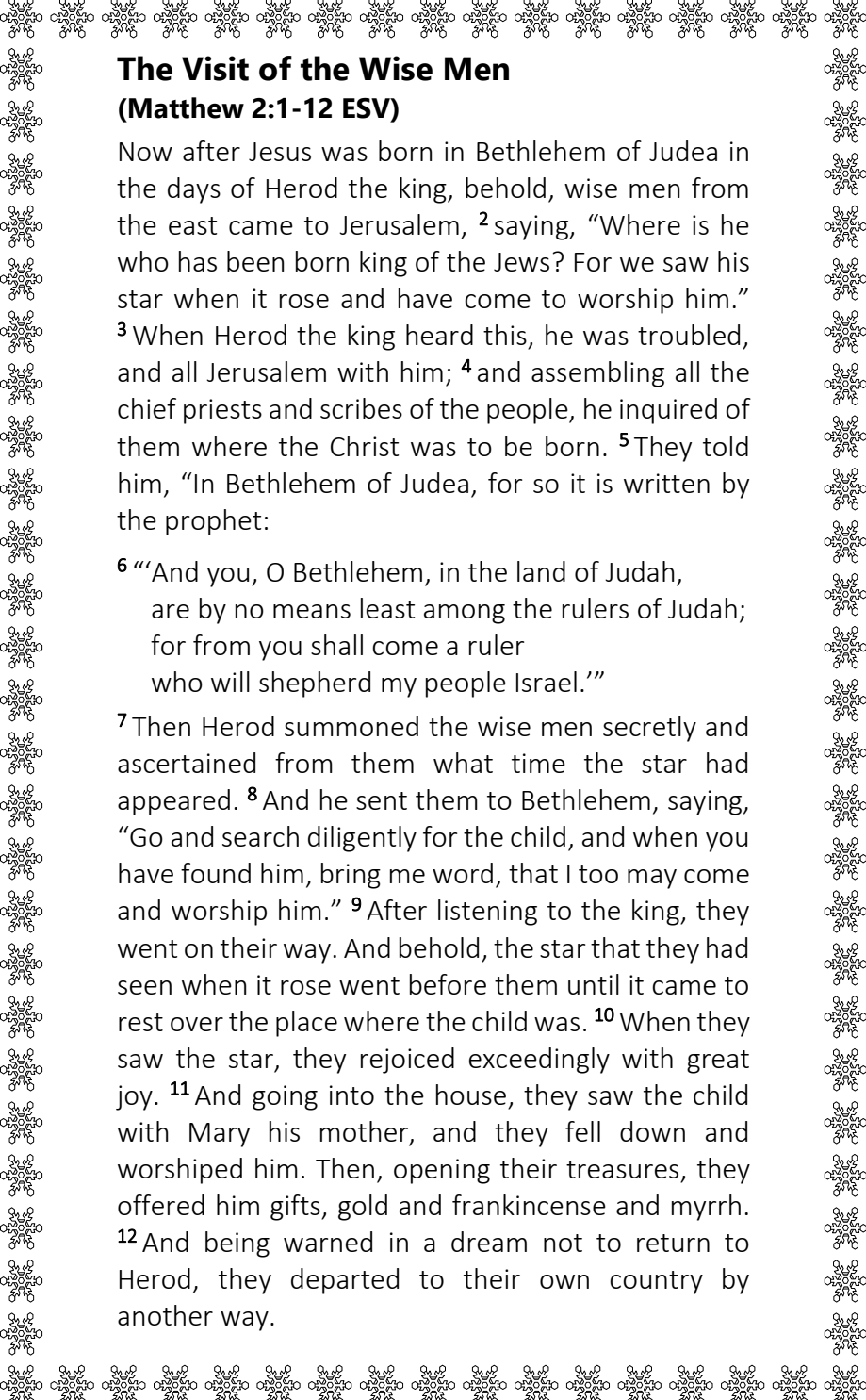
Heaven's arches rang when the angels sang,  
Proclaiming Thy royal degree;  
But of lowly birth didst Thou come to earth,  
And in great humility. [*Refrain*]

The foxes found rest, and the birds their nest  
In the shade of the forest tree;  
But Thy couch was the sod, O Thou Son of God,  
In the deserts of Galilee. [*Refrain*]

Thou camest, O Lord, with the living Word,  
That should set Thy people free;  
But with mocking scorn and with crown of thorn,  
They bore Thee to Calvary. [*Refrain*]

When the heav'ns shall ring,  
and her choirs sing,  
At Thy coming to victory,  
Let Thy voice call me home,  
saying "Yet there is room,  
There is room at My side for thee."

*My heart shall rejoice, Lord Jesus,  
When Thou comest and callest me*



## The Visit of the Wise Men (Matthew 2:1-12 ESV)

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup> saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.”

<sup>3</sup> When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup> and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup> They told him, “In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup> “And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.”

<sup>7</sup> Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup> And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” <sup>9</sup> After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup> When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup> And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup> And being warned in a dream not to return to Herod, they departed to their own country by another way.

## **What Child is This**

who, laid to rest

On Mary's lap is sleeping?

Whom angels greet with anthems sweet,

While shepherds watch are keeping?

This, this is Christ the King,

Whom shepherds guard and angels sing;

Haste, haste, to bring Him laud,

The Babe, the Son of Mary.

Why lies He in such mean estate,

Where ox and ass are feeding?

Good Christians, fear, for sinners here

The silent Word is pleading.

Nails, spear shall pierce Him through,

The cross be borne for me, for you.

Hail, hail the Word made flesh,

The Babe, the Son of Mary.

So bring Him incense, gold and myrrh,

Come peasant, king to own Him;

The King of kings salvation brings,

Let loving hearts enthrone Him.

Raise, raise a song on high,

The virgin sings her lullaby.

Joy, joy for Christ is born,

The Babe, the Son of Mary.

---

1865

William C Dix (1837-1898)

# While by the Sheep

we watched at night  
Glad tidings brought an angel bright.

*How great our joy! Great our joy!  
Joy, joy, joy! Joy, joy, joy!  
Praise we the Lord in heaven on high!  
Praise we the Lord in heaven on high!*

There shall be born, so He did say,  
In Bethlehem a Child today. [*Refrain*]

There shall the Child lie in a stall,  
This Child who shall redeem us all. [*Refrain*]

This gift of God we'll cherish well,  
That ever joy our hearts shall fill. [*Refrain*]

---

1623

Friedrich Spee (1591-1635)

Translated 1816

Theodore Baker (1851-1934)





## Jesus is Coming Again (Revelation 22:12-21 ESV)

<sup>12</sup> “Behold, I am coming soon, bringing my recompense with me, to repay each one for what he has done. <sup>13</sup> I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup> Blessed are those who wash their robes, so that they may have the right to the tree of life and that they may enter the city by the gates. <sup>15</sup> Outside are the dogs and sorcerers and the sexually immoral and murderers and idolaters, and everyone who loves and practices falsehood.

<sup>16</sup> “I, Jesus, have sent my angel to testify to you about these things for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup> The Spirit and the Bride say, “Come.” And let the one who hears say, “Come.” And let the one who is thirsty come; let the one who desires take the water of life without price.

<sup>18</sup> I warn everyone who hears the words of the prophecy of this book: if anyone adds to them, God will add to him the plagues described in this book, <sup>19</sup> and if anyone takes away from the words of the book of this prophecy, God will take away his share in the tree of life and in the holy city, which are described in this book.

<sup>20</sup> He who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus!

<sup>21</sup> The grace of the Lord Jesus be with all. Amen.







*New Song* Community Church

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